

CANDOUR

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To defend national sovereignty against the menace of international finance

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TERROR & THE 3rd TEMPLE



12 year old Jamal-al-Durra died in a state of terror. He was murdered by an Israeli shootist who also murdered a Palestinian ambulanceman who tried to go to his aid. Jamal's father was shot four times trying to protect his son and survives.

Later the Israeli army sought to exonerate itself with the usual obfuscation of fact. Even the Israeli press called their report "dubious". The actual murder was filmed by a French television crew who swear that the targeted shots were fired by the Israelis.

I had intended that this issue of *Candour* would almost entirely look at China. However, although we are already very late going to the printer, a piece on the Radio 4 *Today* programme this morning, Monday, 15th January changed that. I missed recording the first moments but the rest went as follows...

"....Near the Wailing Wall, a sit down protest by religious Jews. They believe Redemption will come only following Armageddon, the final battle of Good against Evil (In fact: "Scene of supreme conflict between the nations" CT.); but to bring this about they must construct a new Jewish Temple on the sites of the Mosques. Professor Hillel Weiss is leading the effort to build the new Temple. He wants it done peacefully and says that the plot to blow up the Mosques is an invention of the (Israeli) security services. But he blames Ehud Barak's (the Israeli Prime Minister) government for forcing the issue.

'They have no feelings for sacred places, for the Mount of Temple, so they wanted to give the Mount of Temple (away) to cure the Jews of their craziness (sic). They cooperate together with the Arabs to take the Mount Temple away from the Jews. They have all been traitors.'

Some believe violence will have to be used and laws broken to build the new Temple. Here (row in the background) about 30 hardliners attempt to storm the Temple Mount. Police are caught by surprise. There are several vicious scuffles and a number of arrests. At the head of the charge is Yehuda Yetzion who was jailed for 5 years in the 1980's for a plot to blow up the Mosques. I asked him if he would do the same today.

'It was right and it is still right. It will happen. It must happen. The Mosques will not stay on the Temple Mount and the 3rd Temple will stand there. So the Dome of the Rock I can say it is the wrong building in the wrong place. It will not exist.'

Many protestors do no more than pray. Yehudi Yetzion freely admits he does not have enough support for the very big operation he calculates destroying the Mosques would entail but he says one or two of his followers might still try.

And that is the danger, that a small and futile attempt to damage the Mosques might still be enough to inflame the Islamic world with cataclysmic effects predicted by the religious Jews trying to build the Temple."
(Reporter. Paul Wood)

I have followed the ongoing Jewish determination to build the 3rd Temple and inaugurate the One World Religion since I was in Amman, Jordan, just before the first 'allied' assault on Iraq, and was presented with some documentation by the PLO Ambassador to that country. (See *Candour* Sept/Oct. 1996. *Tunnels and the Temple*)

The latest conflict in Israel is not simply about Jew vs Palestinian or even Islam vs Judiasm. It is primarily about the Temple. Remember how it started this time?

This from the *Daily Telegraph* Editorial October 4th, 2000. "The immediate cause of the outburst of Palestinian anger was the visit to the Temple Mount last Thursday by the Likud leader (and now Prime Ministerial front runner in the forth coming Israeli election! CT) Ariel

Sharon. His protestation that he came only with a message of peace was grossly disingenuous. He knew that at a time when negotiations were stymied, that sacred area was dynamite; rioting had erupted in similar circumstances in 1996 after a decision by Benjamin Netanyahu's government to open the north end of the Hasmonean tunnel, which runs beneath the Al-Aqsa Mosque. Mr. Sharon wanted to demonstrate that he was tougher than Mr. Barak on the future of Jerusalem."

Let us remind ourselves a little of the man who would be the next Prime Minister of Israel.

General Ariel 'Arik' Sharon

"General Sharon has one supreme virtue. His record is so appalling that his entire career may be taken as lethal reproof to those who talk glibly of a political settlement with Israel. Sharon held high office only for a short time - he was minister of defence from August 1981 until February 1983. His departure, characteristically truculent, was forced by international opinion in the wake of the Sabra and Shatila massacres. The (temporary) end of Sharon's career was of a piece with its beginning. For thirty years Sharon has dreamed of two things: Israel the Superpower, and the cleansing of Arabs from the Promised Land.

It was surely not by accident that in August 1953 Moshe Dayan selected the young Sharon to create and command a special army group, Unit 101. The aim of the unit was to attack Arab villages and kill as many as possible of their inhabitants, so as to frighten the rest of the Arab population of Israel into flight. (A doctrine familiar from the career of Menachem Begin.) Sharon's first raid was on a small Arab village called Qibya on the night of 14/15 October 1953. Unit 101 killed 66 people that night, three quarters of them women and children. UN observers who arrived at Qibya two hours after Unit 101 withdrew reported that the corpses had been perforated with bullets while inside their houses; and bullet marks found on the doors and window frames of demolished houses suggested that their inhabitants had been forced by gunfire to shelter indoors until their homes were blown up on top of them. Survivors of the massacre were insistent that throughout this night of horror Israeli soldiers had run amok in the village streets, firing their automatic weapons and throwing grenades through doors and windows indiscriminately. The casualty list supported their stories.

Qibya was only the first of Unit 101's battle honours under Sharon. Other attacks followed against civilian Arab targets in the occupied territories and even in neighbouring states. Unit 101's main hunting grounds were Gaza, the West Bank, and Syrian territory near Lake Tiberias.

So valiant a warrior could not fail to rise, especially since Sharon put this indifference to atrocity at the service of nationalist ambitions, an indifference so vaulting as to verge on the megalomaniac. These found their most succinct expression in a famous article he wrote in *Yediot Aharonot* on 26 July 1973. "Israel is now a military superpower," Sharon proclaimed. "All the forces of Western Europe combined are less than those we possess. In one week Israel could conquer the whole region between Khartoum, Baghdad and Algeria." On another occasion he announced pointedly that Saudi oilfields were within range of Israeli bombers. The irresponsibility of such comments alarmed even Israel's allies. When Sharon was appointed defence minister in Begin's second government after the 1981 elections, the sober *Newsweek* reported that his choice had embarrassed many moderates in Israel. Presciently, *Newsweek* went on to report that Sharon opposed the cease-fire then in force in Lebanon - and to

prophesy that nobody else in Begin's government was strong enough to challenge Sharon. Less than ten months later, Israeli troops were invading Lebanon.

Sharon's ambitions stretch far beyond Lebanon, however. Addressing a strategic studies conference in Tel Aviv in December 1981, he announced: "Israel's strategic interests cannot be confined to the Arab countries. They must expand in the Eighties to include Turkey, Iran, Pakistan, Africa in general and its northern and middle tiers in particular." That a military commander in a small, bankrupt Middle eastern state can proclaim such fantasies and still be taken seriously as a candidate for high office is true to the imperial logic of Zionism. Sharon himself seems to see this. In November 1982, in an interview with *Yediot Aharonot*, Sharon said: "The only card left in the hands of the Arabs is the oil card, with which they exert pressure - blackmail - on those countries anxious to buy their oil. The Israeli army could occupy Jordan in two days: it could then become a homeland for the Palestinian Arabs. Then our troops could move to the Gulf and occupy its oilfields - there would be no resistance - and in this way we could solve the Palestinian problem permanently." In other words, Zionism, having created the "Palestinian problem" by seizing one country, now dreams of "solving" it by seizing the entire region. The logic is impeccable, and quite mad.

In any normal society, of course, the massacres at Sabra and Shatila camps would have ended the career of the minister of defence whose army permitted such atrocities. But the Israeli committee of inquiry into the affair was highly political: it cast just enough blame upon Israeli army officers to mute international criticism while, in effect, absolving Israel of responsibility - a tricky assignment which the committee managed triumphantly by the invention of the concept of "indirect responsibility." Thus Sharon, adjudged only indirectly responsible for massacres which were, in reality, the logical culmination of a career founded upon similar killings thirty years before, stepped down from the defence post but remained in the government - and was even given a new job, minister of trade and industry, in the Government of National Unity formed in September 1984...

...nobody could doubt that Israel, with Sharon at its head, would aspire to conquest over an area greater even than the biblical dreams of a land from the Nile to the Euphrates. We have been warned."

The above appeared in *The Arab Military Option* published in 1986 and written by Lt. General Saad El Shazly (Retd.) Chief-of-Staff of the Egyptian Armed forces until 1973.

The building of the 3rd Temple is now way past the stage when it could be dismissed as a "nutty conspiracy theory" The killing began a very long time ago...

Colin Todd.

In future issues of *Candour* we will look at this most important development in world history in much more detail.

If you have any information or see items in the media about the 3rd Temple please send copies to *Candour*.

Historical Note:

The destruction of the 2nd Temple was ordered by Emperor Vespasian in AD 70 and carried out by his son Titus who was commander of the Roman forces in Jerusalem. Titus later succeeded his father.

If it's *TRUTH* you want...

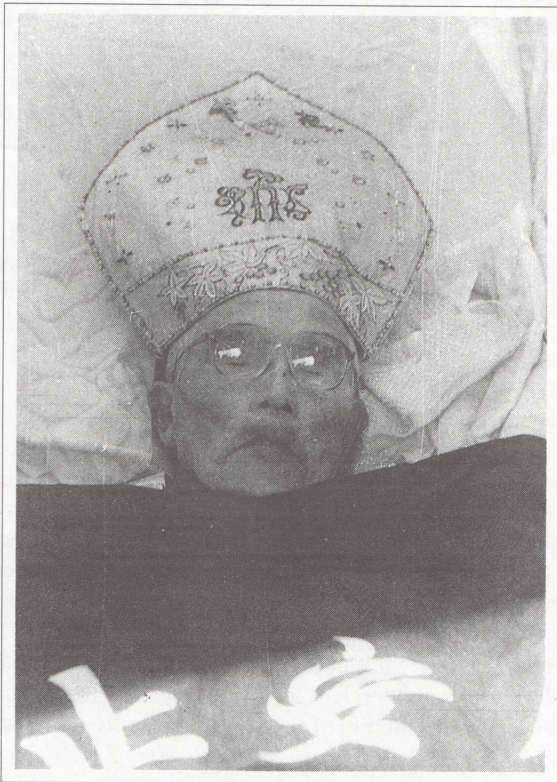
UNDERGROUND CHURCH BETRAYED IN CHINA

* * *

The following Report was written for *Candour* by a reader who has first hand experience of the present situation in China. For obvious reasons the name of the author must be withheld.

* * *

What do Vodafone, British Petroleum and the underground Catholic Church in China have in common? Answer - they are each involved in the changing face of communist China which bodes extremely well for the multinational conglomerates. However, it is proving disastrous for the long suffering members of the underground church who in spite of nearly fifty years of persecution at the hands of the communist government have remained faithful to the Catholic Church.



The corpse of underground Bishop Joseph H.Y. Fan who died in prison in 1992 after 34 years of imprisonment. His body bore the sign of wounds and scars including his legs which were fractured in several places. He was completely emaciated having suffered brutal mistreatment. His crime - refusal to join the Patriotic church.

As membership of the World Trade Organisation beckons, the Chinese authorities with the assistance of their lords and masters, the international monetarists, are in great haste to paint a veneer of respectability over one of the most barbaric tyrannies the world has ever witnessed. Visitors to Beijing or Shanghai will see for themselves how the world's leading corporations are opening palatial offices, manufacturing plants and training centres. Vodafone has

recently pumped nearly £2 billion into the Chinese telephone industry and Japanese tax payers have financed the rebuilding of Beijing International Airport in addition to the city's new underground train line. Pro-Tibet activists are demanding a veto over Western investment in China in case it leads to the destruction of Tibet's environment. Its principle target is BP-Amoco which plans to pump natural gas from under the Tibetan plateau to the east coast of China. These are but a few examples of the foreign largesse which is projecting China as a major player in the Asian business league.

In the words of Dr. Gerhard Webber former economic adviser to Jacques Delors the then Chief Commissioner of the European Union: "China is to become one of the most important, if not the most dominant, economic force in Asia. Billions of international bankers' 'money' is pouring in and their economy will be fully interlinked and its control removed from any possible political interference." But in the process China must be viewed by the putative free world as tolerant and caring towards its people in order that Western tycoons and politicians might justify their involvement with what still remains a bestial government. In this exercise it is necessary for the underground church, which has valiantly fought to uphold the Catholic faith in the face of continued execution, torture and long term imprisonment of its members, to be eradicated in order that the authorities are seen to be governing a peaceful and contented nation - world public opinion must be assuaged. The underground church is therefore expendable but with its ever increasing number of followers paying homage to the Faith and the Papacy the authorities with the assistance of a most unlikely ally are now adopting a new agenda to achieve their objective. So who is responsible for the sell out of the underground church? Why, no other than the present incumbents of Vatican City. Are you aghast, astounded, dumbfounded by such a suggestion? (I think some of our readers are perhaps not... Ed.) You might well be - but a cursory glance at the facts will demonstrate that there is more than sufficient evidence to support such an allegation.

In 1957 the communist authorities in order to counteract the Vatican's influence on the country's Catholics instituted a parody of the Catholic Church - the Patriotic Association. This organisation was outwardly Catholic in appearance and enjoyed the support of a small number of clerics who had chosen to turn their backs on Rome. It was also staffed by priests and bishops, who in return for their freedom from years of imprisonment in the gulags, had agreed to join the Association and administer the Mass and the sacraments to those who did not have the stomach to continue the struggle within the underground church. The Patriotic church, as it became known, was condemned out of hand by Pope Pius XII for its refusal to recognise the jurisdiction of the Papacy in matters related to the Church and the insistence of government officials to appoint their own bishops.

The failure of the Second Vatican Council (1962-65) to debate, yet alone condemn, atheistic communism was great fillip to communist regimes around the world. Such a dereliction of duty on the part of the Vatican led to increased persecution of Catholics by the authorities in both Russia and China. During this time the Patriotic church began to assert itself and entered into several clandestine meetings with Vatican officials until in 1984 both sides felt confident enough to go public on the matter. In this year the aptly

named Cardinal Sin of the Philippines was despatched by the Vatican to Beijing with instructions to negotiate a settlement with both the Chinese government and its Patriotic church. At no time during his many visits to China did Sin attempt to defend the underground church or take issue with the communist authorities regarding the thousands of underground Catholics who had been imprisoned and in many cases executed.

Cardinal Sin's rebuff to the underground church struck a discordant note with its leaders to a point where many bishops and priests began to question the Vatican's motives in pursuing its discussions with the government. In 1993 The Union of Catholic Asian News (UCAN) published a document prepared by the Chinese underground Bishops' Conference highlighting its concern that their interests were being sacrificed for the sake of the development of future diplomatic relations between the Holy See and Beijing. The document cited the betrayal by the Vatican of the underground churches in communist Eastern Europe where its leaders such as cardinals Mindzenty and Slipyi had been replaced with communist backed bishops. One of the leaders of the underground church, Bishop Fan Xueyan of Hebei province, stated: "Today Eastern Europe, tomorrow China." Their concerns were further underlined when the Vatican announced its official recognition of sixty-six percent of the Patriotic church's bishops. It did not deem it appropriate to recognise the remainder as they were married with families.

The clearest indication of the Vatican's intent is in its instructions to underground bishops operating in the dioceses of now officially recognised Patriotic bishops to give up their ministries and adopt a purely pastoral role. Whilst some have acquiesced to this directive others have refused. One underground bishop in a letter to the Vatican, a copy of which was forwarded to the USA based Cardinal Kung Foundation, described the efforts of the Vatican and its affiliates to promote the "sameness" of the underground and Patriotic churches as "pitifully ridiculous". He vowed that the underground would never compromise its faith stating: "It is prepared to accept any painful test from both within and without the Church".

During 1996 an international group of Catholic businessmen (IGCB) seeking to offer financial assistance to the underground church contacted the major charitable organisations who were working within Mainland China. These organisations are officially affiliated to the Vatican and are therefore obliged to operate according to the guidelines mandated by Rome. The IGCB subsequently met with the directors of each of these charities who were based in New York, London and Paris. A member of the IGCB also travelled to Rome where he met with a senior Vatican prelate who for eighteen years had worked with both the Chinese underground and Patriotic churches. Members of the IGCB were, to say the least, taken aback by what they heard. The charities confirmed that their brief was to harness their resources to ensure the convergence of the underground and Patriotic churches. This was being encouraged by the Vatican in order to bring its negotiations with Beijing to a successful and speedy conclusion. Any underground church member who resisted might well be considered to be in schism. Furthermore it was stated by one of the charities sister organisations based in Hong Kong that "Anybody who impedes such measures is an enemy of the Catholic Church". One of the charities concerned introduced the IGCB to its

Assistant General Secretary, Father Alberto Benito, who described how he had worked in China for several years teaching languages at Patriotic church seminaries. He also confirmed that the Vatican continues to finance the training of Patriotic seminarians in American and European seminaries. No such measures are in place in respect of underground seminarians.

The Vatican's involvement in the drive to merge the underground and Patriotic churches was confirmed by Joseph Kung, President of the pro-underground church charity, The Cardinal Kung Foundation. During two meetings with a member of the IGCB in Connecticut, USA, he supplied documentary evidence that Vatican affiliated charities were working against the interests of the underground church by promoting and financing the development of the Patriotic Church. According to Mr. Kung programmes were already in place whereby the Vatican was directly contributing millions of US dollars to the Patriotic Association to finance the construction of new seminaries within Mainland China and the training of many of its seminarians in the USA and Europe. He stated that Vatican affiliated bodies such as the Belgium based Verbiest Foundation regularly organise fund raising events in Europe and the USA where Patriotic bishops are paraded before the unsuspecting public as persecuted underground bishops. So incensed is the Cardinal Kung Foundation by the Vatican's support of the Patriotic Association that in June of this year (2000) it published an open letter to the Vatican asking for an explanation of its seeming disregard for the underground church. To date no reply has been received.

Whilst the Foundation remains loyal to Rome it does on the odd occasion, as witnessed by its open letter, have the temerity to question the double-speak which emanates regularly from the Vatican regarding its relationship with the Chinese authorities. Invariably the Vatican will appear to oppose the diktats of the communist regime but subsequently by way of apology, or otherwise, curry favour with it. Examples abound, but for the sake of brevity let us consider just a few recent instances. In June the Union of Catholic Asian News (UCAN) published a statement released by The Holy See Press Office expressing concern at the consecration of bishops by the Patriotic Association in Hangzhou, near to Shanghai. The press release confirmed that the Patriotic church ran the risk of canonical censure if it continued to consecrate bishops without at first having recourse to Rome. Quite how Rome intended levelling meaningful canonical censures against a church which it is supposedly not in union with was not made clear. The Vatican's stance was made all the more preposterous when in May 1999 *The Tablet*, an official UK diocesan publication, had reported the consecration of the Patriotic Bishop Zhang Han Min and that "the Holy Father's own approval of Zhang's appointment was read out publicly at the government-attended ceremony." This was followed by the consecration of the government backed Bishop Feng Chang with full Vatican approval on May 7th, 2000. A more recent case of Vatican duplicity occurred in October of 2000 when it canonised 120 Chinese martyrs who had suffered for the Faith prior to 1930. The Vatican declared that despite protests from the Chinese government, who labelled the martyrs "evil-doing sinners", it would not be dictated to and that the canonisations would proceed. Three days later the Holy Office issued a public apology to the Chinese authorities for "any errors committed by missionaries in the country (China)."

What are the motives that drive the Vatican to forsake the underground church in favour of a nationalised church? As is the case with all political intrigue a full explanation will never be forthcoming but the indicators point to a carefully orchestrated strategy by the Vatican to replicate in China what it accomplished in Eastern Europe during the 1960's and 1970's. To reach an understanding it is necessary to consider the preparatory work which laid the foundations for the deliberate undermining on the part of the Vatican of those Catholics in communist countries who out of invincible ignorance remained loyal, and still do so, to the very organisation which seeks to abrogate their religious beliefs.

In the 1960's Monsignor Roche, secretary to Cardinal Tisserant, Chairman of the Second Vatican Council's Presidency, published his work, *"The History of Pius XII"*, which included extracts detailing the behind the scenes activity taking place between Vatican appointed officials and communist leaders as early as 1940 and beyond. One of the most prominent of these was the acting Secretary of State for the Vatican, Giovanni Batista Montini. According to Roche in 1944 Montini travelled to Soviet Russia where he had secret meetings with Joseph Stalin. Montini's objectives were long term and included the possibility of setting up formal diplomatic relations between Moscow and Rome. This of course could only have been achieved at the expense of the Ukrainian Catholic underground church which Stalin had on several occasions persecuted to the point of extinction.

Having set a protocol in motion, which was to further develop at the outset of the Second Vatican Council, Montini turned his attention to communist China. Monsignor Roche describes how in 1950 Montini made contact with a group of progressive bishops who declared their willingness to cooperate and work alongside the communist regime. This nucleus of clergy was used as the foundation stone on which the Patriotic Association was built. Pope Pius XII was unaware of Montini's exploits but on being informed of his subversive mission he immediately banished him from the Vatican to the diocese of Milan. Not that his exile dampened his enthusiasm for dialogue with communism. Montini continued in his efforts to break down the Church's resistance to communism by extending his pro-Soviet activities to include meetings with Sr. Togliatti, Italian Communist Minister without Portfolio, records of which are on the files of the USA's Central Intelligence Agency.

In 1958 Montini under the patronage of Pius XII's successor, John XXIII, was elevated to the rank of cardinal and welcomed back into the Vatican fold. John XXIII was a crypto communist with Masonic and Zionist connections, who at the request of the Jewish Board of Deputies removed those parts of the Catholic liturgy which caused offence to the Jews. His election to the Papacy was clouded in mystery as according to some Vatican observers the arch conservative and anti communist, Cardinal Siri was the original choice of the cardinal electors; but in the words of Malachy Martin S.J., who attended the conclave, Siri's election had been suppressed with "a little brutality."

Montini quickly established himself as a leading light in the campaign to accommodate the interests of communism and international masonry within the bounds of the Second Vatican Council. With the demise of John XXIII he was not surprisingly, given the level of support he received from the modernist element who had ensconced themselves

within the College of Cardinals, elected as Pope Paul VI in 1963. He rigorously defended the council's refusal to allow debate on the question of atheistic communism much to the chagrin of a large group of bishops representing 86 countries. Among these was Archbishop Paul Yu Pin of Nanking, China, who protested that such a decision was an insult to the millions of Catholics "who groaned under the yoke" of this most repressive of tyrannies. Montini's appetite for the Church's rapprochement with communism and the architects of one world government was ravenous. The exiled archbishop of Prague, Josef Beran, circulated a Czechoslovakian newspaper report describing how communists had succeeded in infiltrating all of the council's commissions.

Any doubts regarding the intentions of Montini were clarified in October 1965 when he made a pilgrimage to the high temple of international freemasonry, the United Nations. It was here that he set in motion a programme designed to eradicate the last semblance of Catholic resistance to communism and its paymasters. He declared: "The people turn towards the United Nations as their last hope of concord and peace.....convinced as we are that this organisation represents the obligatory path of modern civilisation and world peace." It is a grotesque thought that the Catholic Church would support an organisation which provides billions of dollars to countries around the world, including China and India, to indulge in forced abortion, sterilisation and artificial contraception. Couple this to the UN's imposition by mandate of acceptance by its member states of perverted sexual acts and one begins to realise the modus operandi to which Montini was working.



Father Shen Pai-shun an underground Jesuit priest who died aged 85 after 30 years in Shanghai prison. His crime - refusal to join the Patriotic church.

The Vatican had relinquished its mandate to defend and propagate the Catholic faith in accordance with the wishes of Jesus Christ. It was now woven into the fabric of an international clique whose ultimate objective is world domination by economic and political means. Montini's reign as a putative pope betrayed not only Catholics in the West but those brave and hapless clerics who had survived years of imprisonment and torture in the gulags of Eastern Europe.

Men such as cardinals Mindzenty of Hungary and Slipyi of the Ukraine who accepted Montini's invitation to seek solace within the walls of the Vatican in the twilight of their lives with the promise that they would retain their authority and jurisdiction as Catholic bishops within their respective countries. A promise that was immediately broken on their arrival in Rome as Montini replaced them with communist backed puppets. Slipyi, who as Patriarch of the Ukrainian Church had witnessed the deaths and disappearance of some ten million of his fellow Catholics and himself endured several years of imprisonment, reacted by vehemently protesting against the "traitors in Rome".

The treachery continues to this present day and is realised in the drama now unfolding in China. We need look no further than Raymond Tai, the Taiwanese Ambassador to the Holy See, to understand the Vatican's intentions. In March of 2000 Mr. Tai in an interview with the *Daily Telegraph* stated: "Diplomatic relations between the Vatican and Beijing are to be re-established very soon. Taiwan can do nothing to prevent this from happening."

The blueprint for the ultimate demise of the underground Chinese church has been played out and proved to be successful in Eastern Europe and latterly in Vietnam. A report regarding the impending Vatican Beijing accord appeared in *The Sunday Telegraph* on November 21st 1999. It described the escalating violence being employed by the communist authorities against the underground church whose members are resisting government attempts to force them into joining the Patriotic Association in lieu of the imminent signing of the Vatican Beijing accord. A copy of a fifteen page official Chinese government document entitled "*Legally Eradicating the Illegal Activities of the Underground Church*" and addressed to the Donglai Township Committee of the Chinese Communist Party is in the possession of an IGC member. *The Sunday Telegraph's* report concluded that the agreement to be signed by both Beijing and the Vatican will be a replica of that which is now in place in Vietnam. The Vatican has waived its right to appoint Vietnamese bishops and recognises the overriding authority of the government in matters concerning the day to day running of the nationalised church. Yet a further example of the Vatican's betrayal of loyal Catholics.

The Vatican oligarchy has set the seal on the fate of the Chinese underground church. In accordance with the demands of the internationalists the Church in China will be seen on the surface as being at peace with both itself and the authorities when in fact the precise opposite will be the case. Returning to the words of Dr Webber: "The Vatican is controlled by the money power. The Vatican controls a powerful business and owns very large stocks in many stock exchanges, especially the Italian. Since the advent of paper money and its latter supremacy, the Vatican banks, as others, must kneel before the central bankers." Not only kneel before but also do their bidding as it has done these past forty years in entering into new concordats with previously Catholic countries making them atheist states.

Since stumbling upon the awesome truth of the China situation members of the IGC have visited Mainland China on several occasions. Documents detailing the Vatican's on-going betrayal of the underground church are being distributed to its members. Each document, suitably translated into Mandarin, summarises the various incongruous

statements and actions of the Vatican in regards to its negotiations with Beijing. They draw a clear comparison with the China of today and Eastern Europe of yesterday from a religious, political and economic perspective. The reader is left in no doubt that China is undergoing a cataclysmic transformation which is being orchestrated by the international money power whose influence transcends all religious and political interests. Its role as the Vatican's puppeteer is clearly illustrated by the manner in which Rome since the 1960's has transformed parts of its hitherto unchangeable teaching and rubrics to conform with the dogma of the internationalists. Nowhere is this better exemplified than in the eighteen schemas promulgated by Vatican II which contradict infallibly defined Catholic ideology but at the same time sit very comfortably with the ethos of masonry and Zionism.

Members of the IGC continue their clandestine visits to China, albeit at great personal risk. But they are determined that the underground church is appraised of the facts regarding those who seek its destruction in furtherance of the interests of the New World Order. However, the picture is not all black. It is encouraging from a Catholic perspective that a small minority of underground bishops are more than prepared to do battle with the Vatican. It is to be hoped that these few valiant men together with their long suffering followers will continue in their witness of the Catholic faith by resisting the overtures of Vatican officials and their allies who tread the world's stage espousing the gospel of the Illuminati camouflaged as Catholic teaching. Nowhere is this better illustrated than in the statements of John XXIII and his successors who have all advocated a system of one world government under the auspices of the United Nations. At no time has any one of them insisted that all things must be restored in Jesus Christ, our Lord and Master, in accordance with the decree of Pope St. Pius X. Thereby they stand condemned not only for their sins of omission but also for their active connivance in aiding and abetting the agents of Satan who seek to usurp the will of Almighty God and who bend the knee in subservience to the Father of Lies.

Acknowledgements:

The Broken Cross (Piers Compton)

The Prophecies of Pope John XXIII (Pier Carpi)

The Rhine Flows into the Tiber (Ralph M. Wiltgen S.V.D.)

The Major Heresies and Errors of Vatican II (John Daly)

The Catholic Church in Present-Day China (Anthony S.K. Lam)

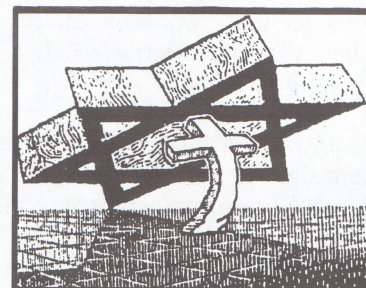
The Cardinal Kung Foundation Periodical

The Catholic Crusader

Peter, Lovest Thou Me? (Abbe Daniel Le Roux).

A special thank you to Mr. Paul Joseph of the IGC without whose co-operation this article could not have been published,

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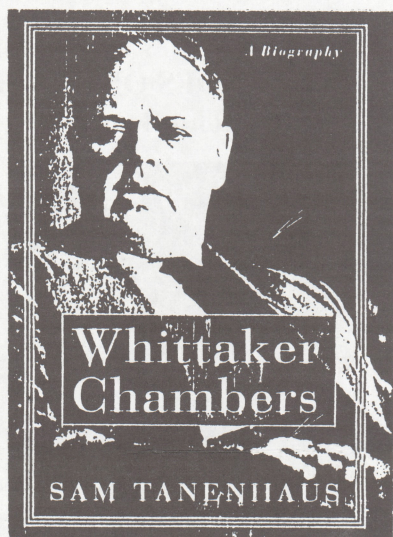
NEW TITLE!

A Biography: WHITTAKER CHAMBERS

by Sam Tanenhaus

Nearly half a century after giving the testimony that sent Alger Hiss to prison, Whittaker Chambers remains among the most controversial of twentieth-century Americans, hated by many, revered by others.

Whittaker Chambers is the first biography of this complex and enigmatic figure. Drawing on dozens of interviews and on material from forty archives in the United States and abroad - including still-classified KGB dossiers - Sam Tanenhaus traces the remarkable journey that led Chambers from a sleepy Long Island village to centre stage in America's greatest political trial and then, in his last years, to a unique role as the godfather of post-war conservatism.



Whittaker Chambers is rich in startling new information about every phase of its subject's varied life: his days as New York's "hottest literary Bolshevik"; his years as a Communist agent and then defector, hunted by the KGB; his conversion to Quakerism; his secret sexual turmoil; his turbulent decade at *Time*, where he rose from the obscurity of the book-review page to transform the magazine into an oracle of apocalyptic anti-Communism.

But all this was merely a prelude to the memorable events that began in August 1948, when Chambers was summoned by a congressional committee to testify about his past as a Communist agent. Reluctantly, he divulged his key part in a spy ring that had penetrated the most sensitive areas of the U.S. government, including the State Department, where one of his accomplices, Alger Hiss, had risen to a senior position. Chambers's allegations, and Hiss's prompt, emphatic denial, held the nation spellbound - and initiated a drama that changed the face of America.

Drawing on an array of new sources, including transcripts of secret HUAC (House Un-American Activities Committee) testimony, *Whittaker Chambers* goes far beyond all previous accounts of the Hiss case, re-creating its improbable twists and turns, and disentangling the motives that propelled a vivid cast of characters in unpredictable directions. Tanenhaus sheds new light on such high points of the case as the "pumpkin papers" Chambers hid on his Maryland farm;

the sudden, shocking death of diplomat Laurence Duggan; the backstage intrigue of novice "spy prober" Richard Nixon, whose handling of the investigation catapulted him to the White House. And always, in the eye of the storm, stands Chambers, inscrutable and fatalistic, loathing his role as informer but enacting his part with consummate theatricality.

Whittaker Chambers also describes - for the first time - Chambers's years after the Hiss case, when, with his career and reputation in ruins, he retreated to the sanctuary of his rural homestead, farming alongside his wife and children while he wrote his memoir, *Witness*. A critical triumph and a bestseller, it showed the world yet another side of Chambers, a literary artist of large and original gifts.

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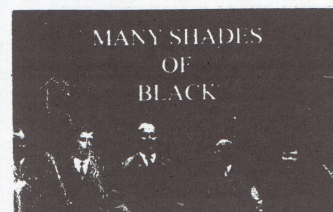
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